MEMORANDUM

Agenda Item No. 7(F)(1)(A)

TO:

Honorable Chairperson Barbara Carey-Shuler, Ed.D.

DATE:

May 11, 2004

and Members, Board of County Commissioners

FROM:

SUBJECT:

Sale of 56 County-Owned

Lots for Infill Housing

RECOMMENDATION

It is recommended that the Board approve the attached resolution declaring fifty-six County-owned lots, identified in Invitation to Bid No. 6 for Sale of County-Owned Lots under the Infill Housing Initiative, surplus; authorizing the sale of twenty-nine parcels to Southern Real Estate Services, Inc. five parcels to Fernando S. Ruiz, two parcels to K & K Custom Homes, Inc., six parcels to Atlantic Realty Ventures, LLC, five parcels to Advanced Community Housing, LLC, and nine parcels to Atlantic Coast Cable Communications, Inc., all that are the highest responsive bidders to Invitation to Bid No. 6 for the Infill Housing Initiative; and authorizing the Mayor to execute the attached County Deeds (Exhibit C) that more specifically identify the properties (Exhibit A). It is further recommended that the Board authorize the County Manager or his designee to release, prior to closing, any County liens that have been placed on the property subsequent to the issuance of the Tax Deed, as authorized by Sections 17-124 and 126 of the County Code. It is also recommended that the Board authorize the release of any additional County liens which were not appropriately filed in the public records, but which may become known subsequent to the passing of this resolution and prior to closing.

BACKGROUND

Commissioner Dr. Barbara M. Carey-Shuler sponsored an ordinance, codified as Sections 17-124 and 126 of the County Code, which created a specific methodology for handling infill housing, including the identification of property and adjacent property; acquisition, transfer and sale of property; reversion of title to the County in the event of non-performance; forgiveness of liens; and construction and rehabilitation loan provisions. Resolution No. R-432-00, approved by the Board of County Commissioners on May 9, 2000, directed the County Manager to identify lots for the Infill Housing Initiative and sell them to the highest bidders through competitive bid. On November 10th, 2003 "Invitation to Bid No. 6" was issued for such purpose, offering for sale fifty-six County-owned lots to the high bidders, subject to the conditions listed below. Failure to comply with any of the conditions will result in the forfeiture of all monetary investments and physical improvements, and title to the properties will revert to Miami-Dade County. The conditions are as follows:

1. That each parcel be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).

- 2. Obtain building permits and commence construction of home(s) within six (6) months of acquiring the property.
- 3. Complete construction and obtain certificate of occupancy of the homes within twelve (12) months of acquiring the property.
- 4. Build the home(s) to meet or exceed the Minimum Housing Quality Standards for Surtax and SHIP funding.
- 5. Pay all closing costs to purchase the lots and convey the completed home.

The lots were divided by location into twelve groups. Bids for individual lots were not considered unless they were the only lot in the group. No minimum bid amount was set for any of the groups. The Invitation to Bid was advertised in the Miami Daily Business Review during the second and third weeks in November. Additionally, the Bid was advertised on the Miami-Dade County Web Site. Forty-eight printed bid packages were picked up at GSA and 450 were downloaded from the Web. A non-mandatory Pre-Bid Conference was held on December 3rd, 2003; bids were opened on December 17th, 2003.

Ninety-two bids were received for the twelve groups of properties. The results are as follows:

Group	Number of	# of Bids		High Bid
No.	Properties	Received	Highest Responsive Bidder	Amount
1	4	5	Southern Real Estate Services, Inc.	\$35,877.00
2	4	6	Southern Real Estate Services, Inc.	\$37,774.80
3	5	6	Southern Real Estate Services, Inc.	\$50,161.20
4	5	9	Southern Real Estate Services, Inc.	\$64,374.75
5	5	14	Fernando S. Ruiz	\$37,310.00
6	5	9	Southern Real Estate Services, Inc.	\$38,885.40
7	6	10	Southern Real Estate Services, Inc.	\$46,406.74
8	2	6	K & K Custom Homes, Inc.	\$16,100.00
9	6	8	Atlantic Realty Ventures, LLC	\$61,000.00
10	5	8	Advanced Community Housing, LLC	\$30,150.00
11	6	6	Atlantic Coast Cable Communications, Inc.	\$30,000.00
12	3	5	Atlantic Coast Cable Communications, Inc.	\$15,000.00

Each of the high bidders submitted a financial plan detailing how the construction of the homes will be financed, to the satisfaction of Miami-Dade Housing Agency.

The following is pertinent background information on each high bidder:

Southern Real Estate Services, Inc. was established in March of 2000. For the last four years, the firm has been managing realty, including single- and multi-family homes, and apartment buildings throughout Miami-Dade and Broward Counties. In addition, Southern Real Estate Services, Inc. has been involved in the purchase, renovation and resale of foreclosed properties. Mr. Rubel Rodriguez, the president of this company, has many years of experience as a construction superintendent in charge of all phases of construction, from product planning and approval to final inspection walk-through. Southern Real Estate Services, Inc. has a Project Manager, Andreas Poschl, who has over twenty years of construction industry experience as a project manager, general contractor and construction superintendent. Infill Bid Number 6 is the firm's first entry into Miami-Dade County's infill housing program.

Fernando S. Ruiz has over 30 years of local construction industry experience. He is a graduate from the Center for Professional Development in Madrid, Spain, and is the President and sole shareholder of F&F Aluminum and Iron Manufacturer, Inc. Recent County construction contracts that have been awarded to Mr. Ruiz and/or F&F Aluminum and Iron Manufacturing, Inc. include the Northeast Transfer Station for the Miami-Dade County Solid Waste Department, and Lake Lucerne Park for the Miami-Dade County Parks and Recreation Department. Mr. Ruiz has many years of experience in all phases of construction permitting, planning, contracting and construction. He also presently owns various commercial and residential properties located in Miami-Dade County. Infill Bid Number 6 is Mr. Ruiz' first entry into Miami-Dade County's infill housing program.

K & K Custom Homes, Inc. was founded in June of 2002. Mr. Jose L. Diaz, President of the corporation, has over 17 years of experience in the design and construction of residential properties. Mr. Diaz graduated with a Masters Degree in Architecture from the University of Florida and is presently active as an owner-builder of residential construction in Miami-Dade County. Infill Bid Number 6 is K & K Custom Home's first entry into the County's infill housing program.

Atlantic Realty Ventures LLC was established in February of 2003 to build homes in Miami-Dade County. Presently this company is building several custom homes in Coral Gables. The two equal partners in this firm, Mr. Robert De La Riva and Mr. Luis Cornide, have over 9 years of experience in the financial and banking industry. This firm plans on using its own working capital to build homes for the County's infill housing program. A key individual for this firm is Mr. Jose L. Diaz, who as Associate/Project Manager brings over 17 years of experience in the design and construction of residential property to this company. Infill Bid Number 6 is the first entry of Atlantic Realty Ventures, LLC into the County's infill housing program.

Advanced Community Housing LLC is an organization committed to building affordable housing. Mr. Barry Goldmeier, the managing member of Advanced Community Housing LLC, has been an affordable housing developer for the past 10 years. Projects located in Miami that

Mr. Goldmeier has been responsible for include Hainlin Mill Apartments, with 144 mid-rise units built in 1994; Royal Coast, with 174 garden apartment units built in 1995; Hardin Hammock Estates, with 200 single-family homes built in 1997; and Old Cutler Village, with 289 garden apartment units built in 2003.

Atlantic Coast Cable Communications, Inc. was incorporated in March 1998 as an electrical and cable contractor. Jorge Escorcia, a partner in this company, has over 21 years in the cable and construction industry. He is a licensed engineer in Miami-Dade County and was the licensed cable contractor for at least six large building projects located on Miami-Beach. In addition to his licensure, Mr. Escorcia has the ability to draw necessary construction blue prints and has overseen the processing of construction permits on the projects for which he was responsible. The other partner in this firm, Kathy Hurles, has over 14 years experience in the cable industry as a service and project manager. Ms. Hurles has also been active in the last several years as a real estate investor buying properties that she has renovated and sold. Infill Bid Number 6 is the firm's first entry into the County's infill housing program.

LIST OF PRINCIPALS OF HIGH BIDDERS

Company	Principal (s)	Ownership%
Southern Real Estate Services, Inc.	Rubel Rodriguez,	100%
2500 NW 107 Avenue, Suite 102	President	
Miami, FL 33172		
305-436-8968		
Fernando S. Ruiz/	Fernando S. Ruiz,	100%
F & F Aluminum & Iron Mfg.	President	
2290 NW 17 th Avenue		
Miami, FL 33142		
305-635-3445		
K & K Custom Homes, Inc.	Jose Diaz, President	50%
8592 SW 169 Terrace	Mercedes Diaz, V.P.	50%
Palmetto Bay, Florida 33157		
Atlantic Realty Ventures, LLC	Robert DeLa Riva, Partner	50%
242 NW LeJuene Road	Luis Cornide, Partner	50%
Miami, FL 33126		
Advanced Community Housing, LLC	Barry Goldmeier,	100%
1101 Brickell Avenue, Suite 402B	Managing Member	
Miami, FL 33131		
305-350-9898		
Atlantic Coast Cable Communications, Inc.	Jorge Escorcia, President	50%
d/b/a Unitec Communications	Katiuska Hurles, V.P.	50%
11401 Knotway		
Cooper City, FL 33026		
305-219-4697		

The County acquired all of the properties that are the subject of this bid for Infill Housing via tax deed. Pursuant to Section 197.502(8) F.S., all tax certificates and liens, which predate the issuance of the tax deed to the County, are cancelled and have no further legal force or effect. Subsequent to the title conveyance to the County by tax deed, various liens have been placed against those properties, which require specific Board authorization to release. A list of liens identified on the properties to-date, as well as a sample of the Release of Lien Relative to Infill Housing Initiative of Miami-Dade County, can be found in Exhibit "B" of the resolution.

Assistant County Manager

TO:

Hon. Chairperson Barbara Carey-Shuler, Ed.D. and Members, Board of County Commissioners

DATE:

May 11, 2004

FROM:

Robert A. Ginsburg County Attorney

SUBJECT: Agenda Item No. 7(F)(1)(A)

Please no	te any items checked.
	"4-Day Rule" ("3-Day Rule" for committees) applicable if raised
	6 weeks required between first reading and public hearing
	4 weeks notification to municipal officials required prior to public hearing
	Decreases revenues or increases expenditures without balancing budget
-	Budget required
	Statement of fiscal impact required
-	Bid waiver requiring County Manager's written recommendation
	Ordinance creating a new board requires detailed County Manager's report for public hearing
	Housekeeping item (no policy decision required)
	No committee review

Approved	Mayor	Agenda Item No.	7(F)(1)(A)
Veto		5-11-04	
Override			

RESOLUTION NO.	

RESOLUTION DECLARING AS SURPLUS THE FIFTY-COUNTY-OWNED LOTS **IDENTIFIED** INVITATION TO BID NO. 6 FOR SALE OF COUNTY-INFILL HOUSING OWNED LOTS UNDER THE INITIATIVE; AUTHORIZING THE SALE OF LOTS IN GROUP 1, GROUP 2, GROUP 3, GROUP 4, GROUP 6 AND GROUP 7 TO SOUTHERN REAL ESTATE SERVICES, INC.; AUTHORIZING THE SALE OF GROUP 5 TO FERNANDO S. RUIZ; AUTHORIZING THE SALE OF GROUP 8 TO K & K CUSTOM HOMES, INC.; AUTHORIZING THE SALE OF GROUP 9 TO ATLANTIC REALTY VENTURES LLC; AUTHORIZING THE SALE OF GROUP 10 TO ADVANCED COMMUNITY HOUSING LLC: AUTHORIZING THE SALE OF GROUP 11 AND **GROUP** ATLANTIC COAST CABLE 12 TO COMMUNICATION. INC.; **AUTHORIZING** WAIVER OF ALL COUNTY LIENS PURSUANT TO SECTION 17-126 OF THE CODE; AUTHORIZING THE COUNTY MANAGER TO **TAKE** ALL **ACTIONS ACCOMPLISH NECESSARY** TO SAME: AND AUTHORIZING EXECUTION OF COUNTY DEEDS FOR **SUCH PURPOSE**

WHEREAS, this Board passed Resolution No. R-432-00 on May 9, 2000 directing the County Manager to identify lots for the Infill Housing Initiative and offer them for sale to the highest responsive bidder in accordance with Florida Statute 125.35; and

WHEREAS, Invitation to Bid No. 6 For Sale of County-owned Lots Under the Infill Housing Initiative was issued offering the sale of fifty-six County-owned lots divided into twelve groups to the high bidder with development restrictions; and

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, for the properties described in the accompanying County Deeds, copies of which are incorporated herein by reference,

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NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA that this Board hereby declares as surplus the fifty-six County-owned lots described in the attached County Deeds, pursuant to Section 125.35 Florida Statutes; authorizes the sale of lots in Group 1, Group 2, Group 3, Group 4, Group 6 and Group 7 to Southern Real Estate Services, Inc.; authorizes the sale of lots in Group 8 to K & K Custom Homes, Inc.; authorizes the sale of lots in Group 9 to Atlantic Realty Ventures LLC; authorizes the sale of lots in Group 10 to Advanced Community Housing LLC; authorizes the sale of lots in Group 11 and Group 12 to Atlantic Coast Cable Communications; authorizes the waiver of all County liens pursuant to Section 17-126 of the Code; authorizes the County Manager to take all actions necessary to accomplish the sale and conveyance of said property; and authorizes the Mayor to execute said County Deeds, in substantially the form attached hereto as Exhibit "C".

The foregoing resolution was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Barbara Carey-Shuler, Ed.D., Chairperson Katy Sorenson, Vice Chairperson

Bruno A. Barreiro

Dennis C. Moss

Dorrin D. Rolle

Natacha Seijas

Rebeca Sosa

Senator Javier D. Souto

Jose "Pepe" Diaz

Betty T. Ferguson
Sally A. Heyman
Joe A. Martinez
Jimmy L. Morales

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The Chairperson thereupon declared the resolution duly passed and adopted this 11th day of May, 2004. This Resolution and contract, if not vetoed, shall become effective in accordance with Resolution No. R-377-04.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

Thomas Goldstein

Property List Infill Housing Bid No. 6

	Group							Assessed	Commissioner
Highest Responsive Bidder	NO.	Folio Number	Address	Dimension	Lot Size	Size Units	Zoning	Value	District
Southern Real Estate Services, Inc.		01-3112-028-0060	7621 NW 6 CT	40 X 143	5,720	5,720 square feet	C-2	\$5.765	m
		01-3113-006-0240	53 NW 68 TERR	60 X 84	5,040	5,040 square feet	R-2	\$16,857	8
		01-3113-006-0340	163 NW 68 TERR	20 X 90	4,500	4,500 square feet	R-2	\$14,775	8
		01-3113-020-0150	6244 NE 1 PL	65 X 70	4,550	4,550 square feet	R-3	\$22,398	ю
Southern Real Estate Services, Inc.	r;								
		01-3113-024-1510	6820 NW 6 CT	40 X 103	4,120	4,120 square feet	RU-2	\$10,099	2
		01-3113-024-1581	6821 NW 6 CT	40 X 100	4,000	4,000 square feet	RU-2	\$9,883	2
		01-3113-024-1920	6822 NW 5 PL	120 X 100	12,000	12,000 square feet	RU-2	\$29,650	2
		01-3113-030-0710	329 NW 59 TERR		5,550	5,550 square feet	RU-2	\$13,326	8
Southern Real Estate Services, Inc.	er:								
		01-3113-035-0220	5499 NE MIAMI PL	60 X 110	009'9	6,600 square feet	RU-4M	\$29,082	8
		01-3113-038-0120	169 NW 68 ST	50 X 81	4,050	4,050 square feet	RU-1	\$9,110	3
		01-3113-042-2300	5537 NW 4 AVE	50 X 125	6,250	6,250 square feet	RU-2	\$14,500	3
		01-3113-047-0050	253 NW 55 ST		6,390	6,390 square feet	RU-2	\$13,564	3
		01-3113-051-0140	97 NE 60 ST	58.7 X 90	5,283	5,283 square feet	RU-2	\$17,346	3
Southern Real Estate Services, Inc.	T								
		01-3113-063-0280	5931 NW 1 PL		11,000	11,000 square feet	RU-2	\$34,238	3
		01-3113-063-0510	5934 NW 1 PL	50 X 110	5,500	5,500 square feet	RU-2	\$17,119	3
		01-3113-063-0590	5818 NW 1 PL	60 X 130	7,800	7,800 square feet	RU-2	\$22,770	က
		01-3113-064-0080	163 NE 55 ST	95 X 138	13,110	13,110 square feet	R-3	\$50,406	3
		01-3113-065-2450	78 NE 57 ST	55.56 X 106	5,889	5,889 square feet	RU-2	\$18,522	3
Fernando S. Ruiz	ub)								
			1723 NW 43 ST	40 X 112	4,480	4,480 square feet	RU-2	\$8,140	3
		01-3122-035-0720	1745 NW 43 ST	40 X 112	4,480	4,480 square feet	RU-2	\$4,884	3
		01-3122-035-0871	1871 NW 41 ST	40 X 112	4,440	4,440 square feet	RU-2	\$8,087	8
		01-3122-035-0920	1868 NW 42 ST	40 X 111	4,440	4,440 square feet	RU-2	\$8,087	3
		01-3122-035-1140	1842 NW 43 ST	40 X 111	4,440	4,440 square feet	RU-2	\$8,087	3
Southern Real Estate Services, Inc.	0								
		01-3114-018-1440	1470 NW 69 ST	40 X 90	3,600	3,600 square feet	RU-1	\$8,510	2
		01-3114-021-0781	6310 NW 11 AVE	40 X 104	4,160	4,160 square feet	RU-1	\$7,716	2
		01-3123-006-0601	789 NW 50 ST	68 X 80	5,440	5,440 square feet	RU-1	\$9,440	3
		01-3123-015-0600	4736 NW 15 CT	50 X 105	5,250	5,250 square feet	RU-2	\$14,128	3
		01-3123-015-1120	4612 NW 15 AVE		9,621	9,621 square feet	RU-2	\$25,015	က
Southern Real Estate Services, Inc.	.*s.								
		01-3123-024-0060	1160 NW 51 ST	100 X 85	8,500	8,500 square feet	RU-1	\$24,192	3
		01-3123-034-0890	1481 NW 40 ST	50 X 100	5,000 (5,000 square feet	RU-2	\$8,179	3
		01-3123-037-0220	1401 NW 45 ST	50 X 100	5,000 (5,000 square feet	RU-2	\$8,179	3
		01-3123-037-4600	1250 NW 39 ST	50 X 100	5,000 8	square feet	RU-2	\$27,882	3
		01-3123-040-0240	1350 NW 51 TERR	63 X 102	6,426	square feet	RU-2	\$17,426	က
		01-3126-036-0250	1061 NW 31 ST	50 X 108	5,400 s	square feet	RU-2	\$36,265	3
K & K Custom Homes, Inc.	go-								
		30-5032-000-0990	Adjacent (E) of 17875 SW 103 Ave		6,534	6,534 square feet	RU-2	\$1,675	6
		30-5032-000-1341	Adjacent (W) of 10345-10347 SW 181 St		6,750	6,750 square feet	RU-2	\$4,050	o
Atlantic Realty Ventures, LLC	(%)								
		30-5032-004-0020	10171 W GUAVA ST	100 X 145	13,195 8	13,195 square feet	RU-2	\$8,918	6
		30-5032-010-0111	Adjacent (W) of 10324 SW 172 St	50 X 111	5,550	square feet	RU-2	\$5,273	6

Property List Infill Housing Bid No. 6

	6)	30-5032-010-0250	Adjacent (E) of 10330 SW 173 St	50 X 111	5,550	5,550 square feet	RU-2	\$5,273	6
	(1)	30-5032-010-1390	3 lots adjacent (E) of 10280 SW 175 St	75 X 111	8,325	8,325 square feet	RU-2	\$9,025	6
	.3	30-5032-010-1410	2 lots adjacent (E) of 10280 SW 175 St	25 X 111	2,775	2,775 square feet	RU-2	\$2,636	6
	(7)	30-5032-010-1420	Adjacent (E) of 10280 SW 175 St	25 X 111	2,775	2,775 square feet	RU-2	\$2.636	6
Advanced Community Housing, LLC	00		And a supply to the supply to						
	3	30-5032-014-0410	Adjacent (S) of 18220 SW 102 PL	32 X 115	3,680	3,680 square feet	RU-2	\$2,716	6
	6	30-5032-014-0420	2 Lots adjacent (S) of 18220 SW 102 PL	32 X 115	3,680	3,680 square feet	RU-2	\$2,716	6
	9	30-6007-003-0140	11509 SW 216 ST	41 X 140	5,740	5,740 square feet	RU-2	\$2,546	6
	3	30-6018-004-0780	2 Lots adjacent (W) of 10730 SW 219 St	76.6 X 139	10,647	10,647 square feet	RU-1	\$6,328	6
		30-6913-002-0210	3 Lots adjacent (S) of 21840 SW 118 Ave	50 X 150	7,500	7,500 square feet	RU-1	\$3.375	6
Atlantic Coast Cable Communications, Inc.	P.								
	1	10-7813-036-0320	740 SW 4 ST		4,064	4,064 square feet	R.3	\$4,030	6
	1	10-7813-043-0200	304 SW 4 CT	50 X 75	3,750	3,750 square feet	R-3	\$3,938	6
	1	10-7813-043-0350	311 SW 5 ST	25 X 62	1,550	1,550 square feet	R-3	\$1,628	6
	_	10-7813-043-0360	307 SW 5 ST	25 X 62	1,550	,550 square feet	R-3	\$1,628	6
	_	10-7813-043-0370	303 SW 5 ST	25 X 62	1,550	1,550 square feet	R-3	\$1,628	6
	_	10-7813-054-0180	720 SW 12 AVE	50 X 109	5,450	5,450 square feet	R-1	\$6,349	6
Atlantic Coast Cable Communications, Inc.	()								
	1	16-7824-000-0535	1518 NW 7 Ct		2,901	2,901 square feet	RU-2	\$2,901	6
	_	16-7824-000-0536	1516 NW 7 CT		2,901	2,901 square feet	RU-2	\$2,901	6
	_	16-7824-003-0030	1616 NW 7 PL	50 X 87	4,350	4,350 square feet	RU-2	\$4,613	6

Exhibit "B" Infill Housing Liens Bid #6

Reason	MINIMUM HOUSING	UNSAFE STRUCTURES	LOT CLEARING						The state of the s	
Amount	\$226.00		\$315.25							
Invoice No. Amount	N/A		9900017999	9.7						
Lien No.	87-1090		N/A	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The Late of					
OR#	20900-2364		19274-591							-
Lien Date	12/13/02	The state of the s	02/11/00		The state of the s					
Tax Deed Lien Date	10/22/01		02/03/00	Warning van						
Folio	01-3113-042-2300		30-6007-003-0140				10 No. 10 Aug.			
Company	Southern Real Estate Services, Inc. 01-3113-042-2300	970000000000000000000000000000000000000	Advanced Community Housing, LLC 30-6007-003-0140		The state of the s	The state of the s	Transfer to the second	The state of the s		

EXHIBIT C

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 01-3112-028-0060, 01-3113-006-0240,
01-3113-006-0340, 01-3113-020-0150

COUNTY DEED

THIS DEED, made this day of, 2004 A.D. by MIAMI-DADE COUNTY,
FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and
SOUTHERN REAL ESTATE SERVICES, INC., party of the second part, whose address is 2500 NW
107 Avenue, Suite 102, Miami, FL 33172:
WITNESSETH:
That the said party of the first part, for and in consideration of the sum of
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida
(the "Property"):

As legally described in Exhibit "A" attached hereto and made a part hereof

This conveyance is made subject to the following restrictions:

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
- 2. Build the home(s) to meet or exceed the Minimum Housing Quality Standards for Surtax and Ship funding (See Appendix 4).
- 3. The property shall be reasonably developed or rehabilitated with affordable housing within one year of conveyance.
- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

The Party of the Second Part (or Successor in Interest), shall pay real estate taxes and assessments on the property or any part thereof when due. Party of the Second Part shall not suffer any levy or attachment to be made, or any material or mechanic's lien, or any unauthorized encumbrance or lien to attach, except:

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

The Party of the Second Part, its successors or assigns, covenants to maintain the housing constructed on the property as affordable housing for at least ten (10) years from the date of first occupancy, and any deed of conveyance of the completed housing shall contain a restriction stating that the property shall remain as affordable housing for the requisite number of remaining years left on this restriction.

In the event the Party of the Second Part, its successors or assigns, shall violate or otherwise fail to comply with any of the restrictions and covenants set forth herein, the Party of the Second Part, its successors or assigns, shall correct or cure the default/violation within (30) days of notification of the default by the County. If the Party of the Second Part, its successors or assigns, fails to remedy the default within thirty (30) days, the County shall have the right to re-enter and take possession of the property and to terminate and revest in the County the estate conveyed by this Deed to the Party of the Second Part, its successors or assigns, and by such reverter to the County, shall forfeit all monetary investments and improvements without any compensation or right to compensation whatsoever; provided, that any such right of re-entry shall always be subjected to and limited by, and shall not defeat, render invalid, or limit in any way the lien of any valid mortgage or Deed or Trust permitted by this Deed.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

ATTEST:

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

By: _____ By: ____ By: ____ Mayor

Approved for legal sufficiency

(OFFICIAL SEAL)

The foregoing was authorized and approved by Resolution No. R- of the Board of County Commissioners of Miami-Dade County, Florida, on the day of , 2004.

SOUTHERN REAL ESTATE SERVICES, INC. EXHIBIT A

Folio # 01-3112-028-0060 LITTLE RIVER SCH TR PB 11-26 LOT 10 LOT SIZE 40.000 X 143

Folio # 01-3113-006-0240 13 53 41 PRAMAR SUB PB 8-110 LOT 26 LESS S6FT FOR ST LOT SIZE 60.000 X 84

Folio # 01-3113-006-0340 PRAMAR SUB PB 8-110 LOT 37 LOT SIZE 50.000 X 90

Folio # 01-3113-020-0150 EMERALD COURT PB 6-64 LOT 20 LOT SIZE 65 X 70

EXHIBIT C

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 01-3113-024-1510, 01-3113-024-1581,
01-3113-024-1920, 01-3113-030-0710

COUNTY DEED

THIS DEED, made this day of, 2004 A.D. by MIAMI-DADE COUNTY,
FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and
SOUTHERN REAL ESTATE SERVICES, INC., party of the second part, whose address is 2500 NW
107 Avenue, Suite 102, Miami, FL 33172:
WITNESSETH:
That the said party of the first part, for and in consideration of the sum of
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida
(the "Property"):

As legally described in Exhibit "A" attached hereto and made a part hereof

This conveyance is made subject to the following restrictions:

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
- 2. Build the home(s) to meet or exceed the Minimum Housing Quality Standards for Surtax and Ship funding (See Appendix 4).
- 3. The property shall be reasonably developed or rehabilitated with affordable housing within one year of conveyance.
- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

The Party of the Second Part (or Successor in Interest), shall pay real estate taxes and assessments on the property or any part thereof when due. Party of the Second Part shall not suffer any levy or attachment to be made, or any material or mechanic's lien, or any unauthorized encumbrance or lien to attach, except:

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

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This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:	MIAMI-DADE COUNTY, FLORIDA
HARVEY RUVIN, CLERK	BY ITS BOARD OF COUNTY COMMISSIONERS
By: Deputy Clerk	By:
Approved for legal sufficiency	
The foregoing was authorized and approved by	Resolution No. R- of the Board of County

Commissioners of Miami-Dade County, Florida, on the

day of

SOUTHERN REAL ESTATE SERVICES, INC. **EXHIBIT A**

Folio # 01-3113-024-1510

SEVENTH AVE HIGHLANDS PB 14-13

LOT 35 BLK 8

LOT SIZE 40.000 X 103

Folio # 01-3113-024-1581

SEVENTH AVE HIGHLANDS PB 14-13

LOT 5

BLK 9

LOT SIZE 40.000 X 100

Folio # 01-3113-024-1920

13 53 41

SEVENTH AVE HIGHLANDS PB 14-13

LOTS 25 26 & 27

BLK 10

LOT SIZE 120.000 X 100

Folio # 01-3113-030-0710

13 53 41

COLLEGE PARK

PB 9-61

LOT 4

BLK 6

SITE VALUE LOT SIZE

EXHIBIT C

2004 AD by MIAMI-DADE COINTY

Instrument prepared by and return to:

Jeff Cutt

Miami-Dade County GSA

111 N.W. 1 Street, Suite 2460

Miami, Florida 33128-1907

Folio No. 01-3113-035-0220, 01-3113-038-0120, 01-3113-042-2300, 01-3113-047-0050, 01-3113-051-0140

THIS DEED made this

COUNTY DEED

day of

tins bleb, made tins day or, 2004 A.B. by MIAWII-DADE COUNTY,
FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and
SOUTHERN REAL ESTATE SERVICES, INC., party of the second part, whose address is 2500 NW
107 Avenue, Suite 102, Miami, FL 33172:
WITNESSETH:
That the said party of the first part, for and in consideration of the sum of
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida
(the "Property"):

As legally described in Exhibit "A" attached hereto and made a part hereof

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- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

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IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:	MIAMI-DADE COUNTY, FLORIDA	
HARVEY RUVIN, CLERK	BY ITS BOARD OF COUNTY COMMISSIONERS	
By: Deputy Clerk	By: Mayor	
Approved for legal sufficiency		
The foregoing was authorized and approve	ed by Resolution No. R- of the Board of Cou	ınty

day of

, 2004.

Commissioners of Miami-Dade County, Florida, on the

SOUTHERN REAL ESTATE SERVICES, INC. **EXHIBIT A**

Folio # 01-3113-035-0220

54TH ST BUS CENTER SUB

PB 22-13

W60FT OF LOTS 1 TO 4 INC

BLK 6

LOT SIZE 60.000 X 110

Folio # 01-3113-038-0120

PETERS ADD TO PRAMAR SUB PB 16-22

LOT 12

BLK 2

LOT SIZE

50.000 X 81

Folio # 01-3113-042-2300

13 53 41

BUENA VISTA GDNS

PB 5-45

LOT 24

BLK 12

LOT SIZE

50.000 X 125

Folio # 01-3113-047-0050

SANTRYS RESUB

PB 9-139

LOT 8

BLK 3

Folio # 01-3113-051-0140

ROCKMOOR VILLA TR

PB 4-182

LOT 1

BLK 3

LOT SIZE

58.700 X 90

As Referenced in Exhibit "B" Infill Housing Liens – Bid #6 FOLIO NO. 01-3113-042-2300

Claim of lien for Minimum Housing recorded 12/13/2002 Lien No. 87-1090 OR Book 20900, Page 2364.

BOARD OF COUNTY COMMISSIONERS SPECIAL RELEASE OF LIEN RELATIVE TO INFILL HOUSING INITIATIVE

the County or any of its agencies may be released by the Boproperty has been approved for the Infill Housing Initiative.	
Resolution No. R passed by the Board day of, 2004 approved for Infi County liens identified in Exhibit B attached hereto for prope	Il Housing the sale and waiver of
Tax Folio No. 01-3113-042-2300 , A/K/A 13-53-41 BUENA 24 BLOCK 12, LOT SIZE 50.000 X 125	VISTA GARDENS PB 5-45, LOT
Witness: The official seal of Miami- Dade County and the ha Team Metro, Miami, Florida. As of	nd of the Deputy Clerk thereof, C/O
CLAUDIA P. FLORES, Deputy Clerk	Approved for legal sufficiency:

EXHIBIT C

Instrument prepared by and return to: Jeff Cutt Miami-Dade County GSA 111 N.W. 1 Street, Suite 2460 Miami, Florida 33128-1907 Folio No. 01-3113-063-0280, 01-3113-063-0510. 01-3113-063-0590, 01-3113-064-0080. 01-3113-065-2450

COUNTY DEED

THIS DEED, made this	day of	, 2004	A.D. by M	IIΑMI-Γ	DADE CO	UNTY,
FLORIDA, a Political Subdivision of t	he State of Flor	ida, party	of the firs	st part, v	whose ado	dress is:
Stephen P. Clark Center, 111 N.W.	1st Street Suit	e 17-202,	Miami, 1	Florida	33128-196	53, and
SOUTHERN REAL ESTATE SERVICE	ES, INC., party	of the secon	nd part, w	hose add	dress is 25	00 NW
107 Avenue, Suite 102, Miami, FL 3317	72:					
	WITNESSE	<i>TH</i> :				
That the said party of the	first part, fo	r and in	considera	ation	of the	sum of
Dollars and No/100 (\$) to it in hand	l paid by the	he party o	of the se	cond part,	receipt
whereof is hereby acknowledged, has gr	anted, bargained	, and sold	to the said	l party o	of the seco	nd part,
his/her heirs and assigns forever, the foll	lowing described	l land lying	and being	g in Dad	e County,	Florida
(the "Property"):						

As legally described in Exhibit "A" attached hereto and made a part hereof

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- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

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IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

Commissioners of Miami-Dade County, Florida, on the

ATTEST:	MIAMI-DADE COUNTY, FLORIDA	
HARVEY RUVIN, CLERK	BY ITS BOARD OF COUNTY COMMISSIONERS	
By:	By:	
Deputy Clerk	Mayor	
Approved for legal sufficiency		
The foregoing was authorized and approved by	Resolution No. R- of the Board of Cou	unty

day of

, 2004.

SOUTHERN REAL ESTATE SERVICES, INC. EXHIBIT A

Folio # 01-3113-063-0280 HIGH SCHOOL PARK TR

PB 4-44

LOT 9 & 10 BLK 2

LOT SIZE IRREGULAR

Folio # 01-3113-063-0510

HIGH SCHOOL PARK TR PB 4-44

LOT 14 BLK 3

LOT SIZE 50.000 X 110

Folio # 01-3113-063-0590

HIGH SCHOOL PARK TR PB 4-44

LOT 12 BLK 4

LOT SIZE 60.000 X 130

Folio # 01-3113-064-0080

13 53 41

TRANQUILLA PB 4-55

LOTS 9 & 10 LESS S5FT FOR ST &

LESS W5FT LOT 10 FOR ST BLK 1

LOT SIZE 95.000 X 138

Folio # 01-3113-065-2450

DIXIE HIGHWAY TRACT PB 5-24

LOT 3

BLK 19

LOT SIZE 55.560 X 106

EXHIBIT C

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 01-3122-035-0690, 01-3122-035-0720,
01-3122-035-0871, 01-3122-035-0920,
01-3122-035-1140

COUNTY DEED

THIS DEEI	O, made this	_ day of	, 2004	A.D. by MIAMI-	DADE COUNTY,
FLORIDA, a Polit	ical Subdivision o	f the State of	Florida, party	of the first part,	whose address is:
Stephen P. Clark	Center, 111 N.V	W. 1 st Street	Suite 17-202,	Miami, Florida	33128-1963, and
FERNANDO S. RU	JIZ, party of the se	cond part, wh	ose address is 1	55 SW 124 TH AV	ENUE, Miami, FL
33184:					
		WITNE	SSETH:		
That the s	said party of	the first pa	rt, for and in	consideration	of the sum of
Dollars a	nd No/100 (\$) to it in	hand paid by t	he party of the se	econd part, receipt
whereof is hereby a	acknowledged, has	granted, barg	ained, and sold	to the said party	of the second part,
his/her heirs and as	signs forever, the	following desc	ribed land lying	and being in Da	de County, Florida
(the "Property"):		-	, ,	-	• •

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- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

The Party of the Second Part, its successors or assigns, covenants to maintain the housing constructed on the property as affordable housing for at least ten (10) years from the date of first occupancy, and any deed of conveyance of the completed housing shall contain a restriction stating that the property shall remain as affordable housing for the requisite number of remaining years left on this restriction.

In the event the Party of the Second Part, its successors or assigns, shall violate or otherwise fail to comply with any of the restrictions and covenants set forth herein, the Party of the Second Part, its successors or assigns, shall correct or cure the default/violation within (30) days of notification of the default by the County. If the Party of the Second Part, its successors or assigns, fails to remedy the default within thirty (30) days, the County shall have the right to re-enter and take possession of the property and to terminate and revest in the County the estate conveyed by this Deed to the Party of the Second Part, its successors or assigns, and by such reverter to the County, shall forfeit all monetary investments and improvements without any compensation or right to compensation whatsoever; provided, that any such right of re-entry shall always be subjected to and limited by, and shall not defeat, render invalid, or limit in any way the lien of any valid mortgage or Deed or Trust permitted by this Deed.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

Commissioners of Miami-Dade County, Florida, on the

ATTEST:	MIAMI-DADE COUNTY, FLO BY ITS BOARD OF	RIDA
HARVEY RUVIN, CLERK	COUNTY COMMISSIONERS	
By: Deputy Clerk	By: Mayor	
Approved for legal sufficiency		
The foregoing was authorized and appro	oved by Resolution No. R- of the Board	of County

day of

, 2004.

FERNANDO S. RUIZ EXHIBIT A

Folio # 01-3122-035-0690 ALLAPATTAH SCHOOL PB 5-99

LOT 161 BLK 5

LOT SIZE 40.000 X 112

Folio # 01-3122-035-0720

ALLAPATTAH SCHOOL PB 5-99

LOT 165 BLK 5

LOT SIZE 40.000 X 112

Folio # 01-3122-035-0871

ALLAPATTAH SCHOOL PB 5-99

LOT 88 BLK 6

LOT SIZE 40.000 X 112

Folio # 01-3122-035-0920

ALLAPATTAH SCHOOL PB 5-99

LOT 96

BLK 6

LOT SIZE 40.000 X 111

Folio # 01-3122-035-1140

ALLAPATTAH SCHOOL PB 5-99

LOT 131 BLK 7

LOT SIZE 40.000 X 111

EXHIBIT C

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 01-3114-018-1440, 01-3114-021-0781,
01-3123-006-0601, 01-3123-015-0600,
01-3123-015-1120

COUNTY DEED

THIS DEED, made this _____ day of _____, 2004 A.D. by MIAMI-DADE COUNTY,

FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and
SOUTHERN REAL ESTATE SERVICES, INC., party of the second part, whose address is 2500 NW
107 Avenue, Suite 102, Miami, FL 33172:
WITNESSETH:
That the said party of the first part, for and in consideration of the sum of
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida
(the "Property"):

As legally described in Exhibit "A" attached hereto and made a part hereof

This conveyance is made subject to the following restrictions:

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
- 2. Build the home(s) to meet or exceed the Minimum Housing Quality Standards for Surtax and Ship funding (See Appendix 4).
- 3. The property shall be reasonably developed or rehabilitated with affordable housing within one year of conveyance.
- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

The Party of the Second Part (or Successor in Interest), shall pay real estate taxes and assessments on the property or any part thereof when due. Party of the Second Part shall not suffer any levy or attachment to be made, or any material or mechanic's lien, or any unauthorized encumbrance or lien to attach, except:

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

The Party of the Second Part, its successors or assigns, covenants to maintain the housing constructed on the property as affordable housing for at least ten (10) years from the date of first occupancy, and any deed of conveyance of the completed housing shall contain a restriction stating that the property shall remain as affordable housing for the requisite number of remaining years left on this restriction.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

Commissioners of Miami-Dade County, Florida, on the

ATTEST: HARVEY RUVIN, CLERK	MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS
By: Deputy Clerk	By: Mayor
Approved for legal sufficiency	
The foregoing was authorized and approved	by Resolution No. R- of the Board of Count

day of

, 2004.

SOUTHERN REAL ESTATE SERVICES, INC. EXHIBIT A

Folio # 01-3114-018-1440

NEW LIBERTY CITY

PB 39-28

LOT 30

BLK 6

LOT SIZE 40.0

40.000 X 90

Folio # 01-3114-021-0781

14 53 41

WOODMERE SUB

PB 14-11

LOT 12

BLK 4

LOT SIZE

40.000 X 104

Folio # 01-3123-006-0601

BOWLING GREEN

PB 5-101

LOT 17 & 18 LESS N1/2

BLK 4

LOT SIZE 68 X 80

Folio # 01-3123-015-0600

N MIAMI EST SEC 3

PB 6-139

LOT 20

BLK 5

LOT SIZE

50.000 X 105

Folio # 01-3123-015-1120

N MIAMI EST SEC 3

PB 6-139

LOT 11 & 12 LESS STS

BLK 9

LOT SIZE 9621 SQ FT

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 01-3123-024-0060, 01-3123-034-0890,
01-3123-037-0220, 01-3123-037-4600,
01-3123-040-0240, 01-3126-036-0250

COUNTY DEED

THIS DEED, made this d	lay of, 200)4 A.D. by MIAMI-DA	DE COUNTY,
FLORIDA, a Political Subdivision of th	ne State of Florida, part	ty of the first part, wh	ose address is:
Stephen P. Clark Center, 111 N.W.	1 st Street Suite 17-20	2, Miami, Florida 33	128-1963, and
SOUTHERN REAL ESTATE SERVICE	S, INC., party of the se	cond part, whose addre	ss is 2500 NW
107 Avenue, Suite 102, Miami, FL 33172	2:		
	WITNESSETH:		
That the said party of the	first part, for and i	n consideration of	the sum of
Dollars and No/100 (\$	_) to it in hand paid by	y the party of the secon	nd part, receipt
whereof is hereby acknowledged, has gra	nted, bargained, and sol	ld to the said party of t	he second part,
his/her heirs and assigns forever, the follow	owing described land lyi	ing and being in Dade (County, Florida
(the "Property"):			

As legally described in Exhibit "A" attached hereto and made a part hereof

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
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- 3. The property shall be reasonably developed or rehabilitated with affordable housing within one year of conveyance.
- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

Commissioners of Miami-Dade County, Florida, on the

ATTEST: HARVEY RUVIN, CLERK	MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS	
By: Deputy Clerk	By: Mayor	
Approved for legal sufficiency		
The foregoing was authorized and appro	oved by Resolution No. R- of the Board of Cou	nty

day of

, 2004.

SOUTHERN REAL ESTATE SERVICES, INC. EXHIBIT A

Folio # 01-3123-024-0060

MARYLAND SUB PB 15-5

LOT 5 & LOT 6 BLK 2

LOT SIZE 100.000 X 85

Folio # 01-3123-034-0890

CORDOVA PARK PB 7-92

LOT 5 BLK 5

LOT SIZE 50.000 X 100

Folio # 01-3123-037-0220

NORTH MIAMI ESTATES PB 5-48

LOT 1 BLK 5

LOT SIZE 50.000 X 100

Folio # 01-3123-037-4600

N MIAMI EST PB 5-48

LOT 1 BLK 51

LOT SIZE 50.000 X 100

Folio # 01-3123-040-0240

23 53 41

PALM PARK RESUB PB 44-33

LOT 35

BLK 7

LOT SIZE 63.000 X 102

Folio # 01-3126-036-0250

SANTA CLARA SUB PB 6-110

LOT 8 BLK 2

LOT SIZE 50.000 X 108

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 30-5032-000-0990, 30-5032-000-1341

COUNTY DEED

THIS DEED, made this day	of, 2004 A.D. by MIAMI-DADE COUNTY,
FLORIDA, a Political Subdivision of the S	state of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Stre	et Suite 17-202, Miami, Florida 33128-1963, and K & K
CUSTOM HOMES, INC., party of the secon	d part, whose address is 8592 SW 169 TERRACE, Miami,
FL 33157:	
И	VITNESSETH:
That the said party of the fi	rst part, for and in consideration of the sum of
Dollars and No/100 (\$)	to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has grante	d, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following	ng described land lying and being in Dade County, Florida
(the "Property"):	

As legally described in Exhibit "A" attached hereto and made a part hereof

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
- 2. Build the home(s) to meet or exceed the Minimum Housing Quality Standards for Surtax and Ship funding (See Appendix 4).
- 3. The property shall be reasonably developed or rehabilitated with affordable housing within one year of conveyance.
- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

Commissioners of Miami-Dade County, Florida, on the

ATTEST: HARVEY RUVIN, CLERK	MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS	
By:	By: Mayor	
Approved for legal sufficiency		
The foregoing was authorized and approved b	by Resolution No. R- of the Board of Co	unty

day of

, 2004.

K & K CUSTOM HOMES, INC. EXHIBIT A

Folio # 30-5032-000-0990
32 55 40 .15 AC
S1/2 OF W1/2 OF NW1/4-SE1/4-NE1/4
SW1/4 & LESS S30FT RD & LESS
N40FT OF S70FT OF W130FT LESS
S75FT OF N95FT OF W130FT
LOT SIZE SITE VALUE

Folio # 30-5032-000-1341 32 55 40 .15 AC S1/2 OF E50FT OF W1/2 OF NW1/4 OF NW1/4 OF SE1/4 OF SW1/4 LOT SIZE 6750 SQ FT

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 30-5032-004-0020, 30-5032-010-0111,
30-5032-010-0250, 30-5032-010-1390,
30-5032-010-1410, 30-5032-010-1420

COUNTY DEED

THIS DEED, made this day of, 2004 A.D. by MIAMI-DADE COUNTY,
FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and
ATLANTIC REALTY VENTURES, LLC, party of the second part, whose address is 242 LE JEUNE
RD, Miami, FL 33126:
WITNESSETH:
That the said party of the first part, for and in consideration of the sum of
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida
(the "Property"):

As legally described in Exhibit "A" attached hereto and made a part hereof

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
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- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:	MIAMI-DADE CO		
HARVEY RUVIN, CLERK	BY ITS BOARD OF COUNTY COMMISSIONERS		
By:	By:		
Deputy Clerk	Mayor		
Approved for legal sufficiency			
The foregoing was authorized and approved	by Resolution No. R-	of the Board of County	

day of

, 2004.

Commissioners of Miami-Dade County, Florida, on the

2004 AD by MIAMI-DADE COUNTY

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 30-5032-014-0410, 30-5032-014-0420,
30-6007-003-0140, 30-6018-004-0780,
30-6913-002-0210

THIS DEED, made this

COUNTY DEED

day of

the base, made the, 200 / M.B. by Million Brible Cociti,		
FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:		
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and		
ADVANCED COMMUNITY HOUSING, LLC, party of the second part, whose address is 1101		
Brickell Avenue, #402B, Miami, FL 33131:		
WITNESSETH:		
That the said party of the first part, for and in consideration of the sum of		
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt		
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,		
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida		
(the "Property"):		

As legally described in Exhibit "A" attached hereto and made a part hereof

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
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- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST: HARVEY RUVIN, CLERK	MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS	
By: Deputy Clerk	By: Mayor	
Approved for legal sufficiency		
The foregoing was authorized and appro-	oved by Resolution No. R- of the Board of County	

day of

, 2004.

Commissioners of Miami-Dade County, Florida, on the

ADVANCED COMMUNITY HOUSING, LLC **EXHIBIT A**

Folio # 30-5032-014-0410

PLAT OF BLOCKS 2 3 4 5 OF MIDWAY

PB 6-109

LOT 7

BLK 5

LOT SIZE

32.000 X 115

Folio # 30-5032-014-0420

32 55 40

PB 6-109

PLAT OF BLOCKS 2-3-4-5 PF MIDWAY

LOT 8

BLK 5

LOT SIZE

32.000 X 115

Folio # 30-6007-003-0140

LA-GREE SUB

PB 38-37

LOT 18 LESS S10FT TO COUNTY

LOT SIZE 41.000 X 140

Folio # 30-6018-004-0780

VICTORY GARDENS

PB 49-45

LOT 6

BLK 4

LOT SIZE

76.600 X 139

Folio # 30-6913-002-0210

13 56 39

RANDOLPHS ADDN TO GOULDS

PB 6-52

LOT 30

BLK 1

LOT SIZE

50.000 X 150

As Referenced in EXHIBIT "B" Infill Housing Liens – Bid #6 FOLIO NO. 30-6007-003-0140

Claim of lien for Lot Clearing recorded 07/11/2000 Invoice No. 9900017999 OR Book 19274, Page 591.

BOARD OF COUNTY COMMISSIONERS SPECIAL RELEASE OF LIEN RELATIVE TO INFILL HOUSING INITIATIVE

	Miami-Dade County Code, any liens placed on a property by nay be released by the Board of County Commissioners if the Infill Housing Initiative.
Resolution No. R day of County liens identified in Exhibit B	_ passed by the Board of County Commissioners on the , 2004 approved for Infill Housing the sale and waiver of attached hereto for property legally described as follows:
Tax Folio No. 30-6007-003-0140, S10FT, LOT SIZE 41.000 X 140	A/K/A 07-56-40 LA-GREE SUB PB 38-37, LOT 8 LESS
Witness: The official seal of Miami Team Metro, Miami, Florida. As of	- Dade County and the hand of the Deputy Clerk thereof, C/O
CLAUDIA P. FLORES, Deputy Clerk	Approved for legal sufficiency:

Instrument prepared by and return to: Jeff Cutt Miami-Dade County GSA 111 N.W. 1 Street, Suite 2460 Miami, Florida 33128-1907 Folio No. 10-7813-036-0320, 10-7813-043-0200, 10-7813-043-0350. 10-7813-043-0360, 10-7813-043-0370, 10-7813-054-0180

COUNTY DEED

THIS DEED, made this day of, 2004 A.D. by MIAMI-DADE COUNTY,
FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and
ATLANTIC COAST CABLE COMMUNICATIONS, INC., party of the second part, whose address is
11401 Knotway, Cooper City, FL 33026:
WITNESSETH:
That the said party of the first part, for and in consideration of the sum of
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida
(the "Property"):

As legally described in Exhibit "A" attached hereto and made a part hereof

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
- 2. Build the home(s) to meet or exceed the Minimum Housing Quality Standards for Surtax and Ship funding (See Appendix 4).
- 3. The property shall be reasonably developed or rehabilitated with affordable housing within one year of conveyance.
- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

Upon completion of the constructed housing the Party of the Second Part shall provide the County a copy of the Certificate of Occupancy for the constructed housing. Upon receiving the Certificate of Occupancy and proof of compliance with all the deed restrictions listed above, the County shall furnish the Party of the Second Part an appropriate instrument acknowledging satisfaction with all four deed restrictions listed above. Such satisfaction of deed restrictions shall be in a form recordable in the Office of the Clerk of the Circuit Court of Miami-Dade County, Florida.

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:	MIAMI-DADE COUNTY, FLORIDA	
HARVEY RUVIN, CLERK	BY ITS BOARD OF COUNTY COMMISSIONERS	
Ву:	By:	
Deputy Clerk	Mayor	-
Approved for legal sufficiency		
The foregoing was authorized and approved by	Resolution No. R- of the Board of Count	v

day of

, 2004.

Commissioners of Miami-Dade County, Florida, on the

ATLANTIC COAST CABLE COMMUNICATIONS, INC. EXHIBIT A

Folio # 10-7813-036-0320 LINCOLN PARK ADD PB 6-185 LOTS 23 & 24 LESS N10FT OF LOT 24 FOR R/W BLK 2

Folio # 10-7813-043-0200 MC CLAINS SUB PB 3-6

LOTS 25 & 26

LOT SIZE 50.000 X 75

Folio # 10-7813-043-0350

MC CLAINS SUB PB 3-6

LOT 46

LOT SIZE 25.000 X 62

Folio # 10-7813-043-0360

MC CLAINS SUB PB 3-6

LOT 47

LOT SIZE 25.000 X 62

Folio # 10-7813-043-0370

MC CLAINS SUB PB 3-6

LOT 48

LOT SIZE 25.000 X 62

Folio # 10-7813-054-0180

ROOSEVELT HOMESITES PB 44-35

LOT 9 B

BLK 2

LOT SIZE 50.000 X 109

Instrument prepared by and return to:
Jeff Cutt
Miami-Dade County GSA
111 N.W. 1 Street, Suite 2460
Miami, Florida 33128-1907
Folio No. 16-7824-000-0535, 16-7824-000-0536,
16-7824-003-0030

COUNTY DEED

THIS DEED, made this day of, 2004 A.D. by MIAMI-DADE COUNTY,
FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is:
Stephen P. Clark Center, 111 N.W. 1st Street Suite 17-202, Miami, Florida 33128-1963, and
ATLANTIC COAST CABLE COMMUNICATIONS, INC., party of the second part, whose address is
11401 Knotway, Cooper City, FL 33026:
WITNESSETH:
That the said party of the first part, for and in consideration of the sum of
Dollars and No/100 (\$) to it in hand paid by the party of the second part, receipt
whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part,
his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida
(the "Property"):

As legally described in Exhibit "A" attached hereto and made a part hereof

- 1. Each parcel shall be developed with an affordable single family home that meets the guidelines of the Infill Housing Initiative. The following maximum sale prices are to be used as a guide only and both are subject to change in accordance with applicable funding source guidelines. Currently, the maximum sales price for projects using Surtax funding is \$145,000. The maximum sales price for projects using SHIP funding is \$119,400 (not to exceed \$89.00 per square foot).
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- 4. The Party of the Second Part shall pay all closing costs to purchase the lots and to convey the completed home.
- 5. That the home shall remain as affordable housing for at least ten (10) years.
- 6. The property cannot be transferred prior to obtaining the Certificate of Occupancy of the home without the prior written permission of the Miami-Dade Housing Agency.

- a) Any mortgage(s) in favor of any institutional lender for the purpose of financing any hard costs or soft costs relating to the construction of the single family home in an amount(s) not to exceed the value of the Improvements as determined by an appraiser; and
- b) Any mortgage(s) in favor of any institutional lender refinancing any mortgage of the character described in clause a) hereof; in an amount(s) not to exceed the value of the Improvements as determined by an appraiser.
- c) The recordation, together with any mortgage purporting to meet the requirements of clauses (a) or (b) above, of a statement of value by a Member of the American Institute of Real Estate Appraisers (MAI), (or member of any similar or successor organization), stating the value of the single family home is equal to or greater than the amount of such mortgages(s), shall constitute conclusive evidence that such mortgage meets such requirements, and that the right of any re-entry hereunder shall be subject to and limited by, and shall not defeat, render invalid, or limit in any way, the lien of such mortgage. For purposes of this paragraph an "institutional lender" shall mean any bank, savings and loan association, insurance company, foundation or other charitable entity, real estate or mortgage investment trust, pension funds, the Federal National Mortgage Association, agency of the United States Government or other governmental agency. In any event, the term "Institutional lender" shall be deemed to include Miami-Dade County and its respective successors and assigns.

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IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:	MIAMI-DADE COUNTY, FLORIDA
HARVEY RUVIN, CLERK	BY ITS BOARD OF COUNTY COMMISSIONERS
By:	By:
Deputy Clerk	Mayor
Approved for legal sufficiency	
The foregoing was authorized and approved by Reso.	lution No. R- of the Board of County

day of

, 2004.

Commissioners of Miami-Dade County, Florida, on the

ATLANTIC REALTY VENTURES, INC. **EXHIBIT A**

Folio # 30-5032-004-0020

PERRINE SUB PB B-79

LOT 2

BLK 4

LOT SIZE

100.000 X 145

Folio # 30-5032-010-0111

DIXIE HGTS GDNS

PB 21-32

LOTS 7 & 8 BLK 2

LOT SIZE

50.000 X 111

Folio # 30-5032-010-0250

DIXIE HGTS GDNS

PB 21-32

LOTS 7 & 8 BLK 3

LOT SIZE

50.000 X 111

Folio # 30-5032-010-1390

DIXIE HGTS GDNS

PB 21-32

LOTS 11 12 & 13 BLK 9

LOT SIZE 75.000 X 111

Folio # 30-5032-010-1410

DIXIE HGTS GDNS

PB 21-32

LOT 14

BLK 9

LOT SIZE

25.000 X 111

Folio # 30-5032-010-1420

DIXIE HGTS GDNS

PB 21-32

LOT 15

BLK 9

LOT SIZE

25.000 X 111

ATLANTIC COAST CABLE COMMUNICATIONS, INC. EXHIBIT A

Folio # 16-7824-000-0535 24 57 38 .067 AC M/L BEG 848.78FT W & 100 FT S OF NE COR OF NW1/4 TH S27FT W53.03FT S54.70FT W16.97FT N86.70FT E16.5FT S5FT E53.50FT TO POB LOT SIZE 2901 SQ FT

Folio # 16-7824-000-0536 24 57 38 .067 AC M/L BEG 848.78FT W & 127FT S OF NE COR OF NW1/4 TH S54.70FT W53.03FT N54.70FT E53.03FT TO POB LOT SIZE 2901 SQ FT

Folio # 16-7824-003-0030 SUNNY LAND PARK PB 43-81 LOT SIZE 50.000 X 87